BOARD OF SANSKRIT STUDIES AND EXAMINATION IN MYSORE.

MAHAVIDWAT SCHOLARSHIP RULES.

Not more than four scholarships of Rs. 25 per mensem each for Mysore Mahavidwat course shall be granted this year, subject to the following conditions :—

1. Candidates, who have passed the Mysore Vidwat Examination not more than five years back, and who are not over 35 years of age, will be eligible.
2. The scholarships shall be tenable for three years, subject to good behaviour and satisfactory progress.
3. The scholarship-holder must appear for the Mahavidwat Examination at the end of his three years' course, unless exempted by the Board for sufficient reasons, in which case he must appear at the end of the fourth year. Scholarships will not, however, ordinarily be given for more than three years.
4. Scholarship-holders will not be allowed to take up any other work during the period of their studies for which scholarships are granted.
5. Scholarship holders shall undergo annual examinations, the continuance of their scholarships depending on the satisfactory progress made by them, as shown by the results thereof.
6. Six months before the Mahavidwat Examinations each candidate shall submit a thesis on any subject, selected by himself and connected with the subject of his studies.
7. The admission of candidates to the final examination shall depend upon their thesis proving acceptable to the Board.
8. The scholarship-holders must be prepared to serve as teachers under the Board, or under Government, if required for not less than five years.
9. At the Mahavidwat Examination a candidate must take up any one of the following subjects :—

1. Vyakarana.	5. Visishtadwaita Vedanta.
2. Tarka.	6. Dwaita Vedanta.
3. Purva Mimamsa.	7. Sahitya.
4. Adwaita Vedanta.	8. Jyothisha.

10. Applications for Mahavidwat scholarships should reach the undersigned not later than the 15th of March 1920.
11. Form of Application :—
    1. Name in full.
    2. Father's name, caste and sect,
    3. Place of residence, Village.
       Taluk.
       District.
    4. Occupation.
    5. Age, date and place of birth.
    6. Subject in which he has passed the Mysore Vidwat or Mahavidwat Examination, class and year.
    7. Other qualifications, if any.
    8. Whether a copy of a Diploma of Vidwat or Mahavidwat Examinations is attached.
    9. Whether certificates of good character are attached, and, if so, from whom.
    10. Subject which he wants to take up for study.
    11. Centre of studies chosen and reasons for the same.
    12. Address to which communications are to be sent.

RECOGNITION OF ADHYAKSHAS.

1. The Board of Sanskrit Studies and Examinations in Mysore have decided that from the year 1920 onwards admission to the Mysore Sanskrit Entrance Examination and the Vidwat Examinations of the Board should be restricted to pupils of the affiliated Institutions and private students who have systematically prosecuted their studies under Adhyapakas recognised as such by the Board.

2. Adhyapakas who teach pupils in private according to the old system, and who wish to send up their pupils for the Mysore Sanskrit Vidwat or Entrance Examination in 1920 and future years, are accordingly requested to furnish information on the following points so that steps may be taken to make an exhaustive list of Adhyapakas recognised by the Board :—

1. Name of the Adhyapaka.
2. Age.
3. Name of the Village, Taluk and District in which he lives and teaches.
4. Titles and qualifications of the Adhyapaka.
5. The year from which he has been doing regular work as an Adhyapaka.
6. Whether he wants to send his pupils to the Entrance or Vidwat Examinations.
7. Subject in which he intends sending up his pupils for the examination.
8. Average for the last three years of students studying under him.
9. Text books used by him in teaching the several subjects.
10. Grant or grants received by him from Government, or help received from local bodies or private persons, if any.

3. Adhyapakas will, generally, be recognised as such by the Board if :

1. they should have passed the Mysore Vidwat Examination in any one of the branches,
2. their pupils should have passed the Mysore Vidwat Examination,
3. they should hold titles conferred on them in recognition of their attainments in Sanskrit by the British Government, the Government of His Highness the Maharaja of Mysore, or that of any other Indian State,
4. they should have qualified themselves in any other way approved by the Board for the purposes of recognition.

4. Application for recognition should reach the undersigned not later than the last day of September of any year.*

Printed forms will be supplied on application.

* This year as a special case the last day of March is fixed as the last day for receiving such applications.

C. RAMANUJA AIYENGAR, M.A., L.T.
Secretary to the Board of Sanskrit Studies and Examinations in Mysore.

FINANCIAL DEPARTMENT.

ACCOUNT DEPARTMENT.

Notification No. 415—*G. A. D., dated* 28*th January* 1920.

Under Article 172, Mysore Service Regulations, Mr. A. Narasimha Murthi, Officiating Assistant Comptroller, is granted privilege leave of absence for fifteen days, with effect from the 2nd February 1920, or any subsequent date from which he avails himself of the same.

Notification.

Under Article 172, Mysore Service Regulations, Mr. M. A. Rangachar, B.A., Assistant Comptroller, is granted privilege leave of absence for twenty days, with effect from the 19th January 1920.

T. SATYARAJ CHETTY,
Comptroller.

MUZRAI.

TUMKUR DISTRICT.

Notification dated 30*th January* 1920.

Under Section 15 of the Muzrai Regulation and the "B" set of rules framed thereunder the marginally noted gentlemen are appointed Dharmadarsis of the Sri Narasimhaswami temple at Hosur Gowdagere hobli Sira Taluk for a period of five years.

(1) Mr. Nagappa, shop-keeper (Convenor)
(2) ,, Babbooranna, Landlord
(3) ,, Chik Hanumiah ,,
(4) ,, Chik Hanumappa ,,
(5) ,, Puttasamiah ,,

T. RAMAIYA,
For *Deputy Commissioner.*